

Board of Supervisors:

- # 4 - Steve Glass, Chair
(Term. 12.2025)
- # 2 - Tom Allen, Vice-Chair
(Term. 12.2023)
- # 3 - Zoe Economou, Treasurer
(Term. 12.2025)
- # 5 - Dan Conklin
(Term. 12.2023)
- # 1 - Maria Young
(Term. 12.2023)
- # 6 - Joshua O'Halloran (Term,
06.2024)
- # 7 - Sarah Hurteau (Term.
06.2024)

Staff:

Astrid Mooney
District. Manager
(505) 510-DIRT

Erin Blaz
Education Manager
(505) 225-RIVR

Ricky Reedy
Forest Health Manger

Jaren Peplinski
Water Resources Coordinator
(505) 373-0229

Theresa Aragon
Education Coordinator

Cooperators:

NMDA
Katie Mechenbier
Soil & Water Conservation
Specialist
(575) 642-4545

NMED
Jared Wood
Surface Water Quality
(505) 469-6186

EMNRD - NM Forestry Division
Lawrence Crane
Bernalillo District Forester
(505) 867-2334

NRCS - USDA
Nickolas Goodman
District Conservationist
(505) 865-4643

Ciudad SWCD
100 Sun Avenue NE
Suite 160
Albuquerque, NM 87109
Office: (505) 510-DIRT



CIUDAD SOIL AND WATER CONSERVATION DISTRICT
BOARD OF SUPERVISORS MEETING

Candelaria Nature Preserve
Woodward House
48MF+3M4, Albuquerque, NM 87107
<https://us02web.zoom.us/j/6966154016>
+1 507 473 4847 US
Meeting ID: 696 615 4016

October 16th, 2023

DRAFT

Open Meeting Agenda

1. **Call to Order** **4:30PM**
 - a. Roll call: Steve Glass, Tom Allen, Zoe Economou, Dan Conklin, Maria Young, Joshua O'Halloran, Sarah Hurteau
 - b. Others Present: Erin Blaz, Astrid Mooney, Theresa Aragon, Jaren Peplinski, Ricky Reedy
2. **Review and Approval of Agenda (Action Item)**
3. **Review and Approval of Minutes (Action Item)**
 - a. Regular Board Meeting Minutes - [9/18/2023](#)
4. **Guest Presentation: None**
5. **Reports of Partners**
 - a. EMNRD (Lawrence Crane)
 - b. NRCS (Nickolas Goodman)
 - c. NMDA (Katie Mechenbier)
 - d. NMED (Jared Wood)
 - e. Other
6. **Finance Committee Report (Action Item)**
 - a. 9/30/2023 Reports
 - b. 1st Quarterly Budget Report
7. **District Staff Report**
8. **Action Items**
 - a. [Sponsorship Agreement](#) with Bernalillo County for the Land & Water Summit
 - b. [Changes to Inter-governmental Agreement](#) with Edgewood SWCD for Reflective House Numbers
 - c. [Professional Service Agreement](#) with Jennifer Moss for bookkeeping services
9. **Reports and possible Action Items**
 - a.
10. **Other Business**
 - a.

Adjourn

The next Regular Monthly Meeting is Monday, November 20th,2023

6:30PM